

2011-12 PINAL COUNTY FAIR - JR. LIVESTOCK DIVISION OFFICIAL ENTRY FORM

<u>Office Use Only:</u> Ear Tag #: _____ Weight: _____
<input type="checkbox"/> Provided a Bill of Sale Copy <input type="checkbox"/> Code of Conduct Form Submitted Breeder's Name: _____ Premise ID Tag#: _____

Exhibitor Information:

Exhibitor Name: _____

Mailing Address: _____

City, State & Zip Code: _____ **County:** _____

Telephone: (_____) _____ **AZ Quality Assurance Certification #: #** _____

Email Address: _____

Entry Information:

Specie Entry: _____ Beef _____ Goat _____ Lamb _____ Swine _____ Veal

Sex of Animal: MALE FEMALE **Best Arizona Bred Class:** _____ Yes _____ No

SWINE EXHIBITORS ONLY: SWINE BREED

Exhibitor Souvenir t-shirt Size:

_____ Duroc _____ All Other Breeds (AOB) Dark

_____ Hampshire _____ Dark Crossbred

_____ Yorkshire _____ Light Crossbred

_____ All Other Breeds (AOB) Light

Ear Notch ID: _____

_____ Youth Medium

_____ Youth Large

_____ Adult Small

_____ Medium _____ X-Large

_____ Large _____ XX-Large

Club/Chapter Information:

Organization Representing: _____ 4-H _____ FFA _____ Association

Club/Group/Chapter Name: _____

Project Leader/Advisor's Name: _____

Association Members Only- Provide the Name and membership ID# of the Breed Association affiliated with:

Association: _____ ID#: _____

Showmanship Division:

_____ **NOVICE** (First year exhibitors all ages (9 to 19), that have never shown an animal before)

Age: _____ _____ **JUNIOR** (10 to 12 years of age & have one or more years show experience)

_____ **INTERMEDIATE** (13 to 15 years of age & have one or more years show experience)

Birth date: _____ _____ **SENIOR** (16 years of age or older & have one or more years show experience)

OFFICIAL ENTRY FORM CONTINUED

Parent Information:

Name of Parent(s) or Legal Guardian: _____

Home Telephone #: (_____) _____ **Cell Phone #:** (_____) _____

Mailing Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Email Address: _____

We, the junior exhibitor and parent/guardian, certify that we have read, acknowledge, accept and will abide by all of the rules of the Pinal County Jr. Livestock Committee (PCJLC). **We acknowledge that the Exhibitor has not and will not show or sell a market animal in any other Arizona County Fair.**

ASSUMPTION OF RISK, RELEASE OF LIABILITY AND AGREEMENT NOT TO SUE

In consideration of the permission to use the Pinal County Fair's facility and services of the Pinal County Jr. Livestock Committee (PCJLC) for the 2012 Fair, I the undersigned, hereby expressly agree:

- ♦ THAT exhibiting animals is a physical, strenuous and potentially dangerous activity, as animals are unpredictable and I am fully aware of the risks and hazards in or arising from my presence around animals and my presence upon the fair premises. I hereby assume any and all risks involved in or arising from my use of or presence upon the facility, including without limitation, the risks of bodily injury including death, resulting from exhibiting animals, physical contact between myself and animals, or another person or a stationary object, or the negligent or deliberate act of another person or an animal.
- ♦ That large livestock shall remain in the care, custody and control of the exhibitor. The exhibitor shall indemnify and hold harmless Pinal County Jr. Livestock Committee and all of its successors, assigns, affiliates, officers, directors, employees, and agents, and the Pinal County Board of Supervisors and the Pinal County Fairground's employees for any injury, property damage and any real, incidental, or consequential damages resulting from the large livestock or caused by the large livestock. Exhibitor agrees to defend any claim brought against the PCJLC as a result of the large livestock.
- ♦ This release shall be binding upon my heirs, administrators, executors, assigns and legal representative.
- ♦ To waive the protection afforded by any statute or law in any jurisdiction whose purpose, substance and/or effect is to provide that a general release shall not extend to claims, material or otherwise, which the person giving the release does not know or suspect to exist at the time of executing the release.
- ♦ If I ignore this agreement and bring a claim, I will be held responsible for all attorney fees and costs incurred by PCJLC.
- ♦ I have read and understand this agreement, I understand that by making and signing this agreement, I surrender valuable rights, including but not limited to my right to sue.

MEDIA RELEASE – I, hereby grant permission to the Pinal County Junior Livestock Committee (PCJLC), and its officers, members, representatives, and successors, to take and use: photographs, digital images, videos, and/or audio clips of **my child** for use in news releases and/or educational materials as follows: printed publications or materials, electronic publications, or Web sites. I agree that my child's name and identity: may be revealed in descriptive text or commentary in connection with the image(s). I authorize the use of these images without compensation to me or my child. I waive all rights of copyright or ownership in or to the resulting educational/informational materials, photographs and recordings which relate to my child and shall be the property of the PCJLC. I agree to hold the PCJLC free and harmless, and release the PCJLC from any and all claims arising out of the use and/or results from, my child's appearance and/or statements in such photographs, video and/or audio recordings.

I, the undersigned, certify that the above information is accurate and agree to participate in the Pinal County Jr. Livestock Committee Program according to the rules and regulations, specified in the current exhibitor Pinal County Jr. Livestock Program Market and Carcass Requirements, in addition to any and all, established by the board of directors, published & non-published.

Exhibitor's Signature

Date

Parent/Guardian Signature

Date

I am aware of the requirements of this certificate of entry and have instructed the Exhibitor as to these requirements.

Club/Group Leader/Chapter Advisor Signature

Phone number

Date