

PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE

SCHOLARSHIP APPLICATION

The Pinal County Junior Livestock Committee will be awarding Scholarships to individuals who have had past or present involvement with the Pinal County Jr. Livestock Program. If you meet the following criteria and are seeking to further your education, the Pinal County Jr. Livestock Committee invites you to apply.

Criteria for all Applicants

- Are currently or have participated in showing livestock in the Junior Livestock Division at the Pinal County Fair for at least 2 years.
- Be a High School graduating senior
- Must be maintaining a 2.25 or better Grade Point Average
- Planning to further your education
- Submit a completed application packet by the deadline
- Participate in a face to face Interview with the Scholarship Selection Committee
 - Interviews are scheduled for **Wednesday, March 7, 2012, from 5:00 to 9:00 pm** at the Pinal County Fairgrounds

A completed scholarship application packet MUST include ALL of the following:

1. Completed Scholarship Application Form
2. Personal Resume of Livestock, School & Community Activities (See sheet for directions.)
3. Include a "professional type" photo of yourself, approximately 4" x 6"
4. A sealed official transcript
5. Two letters of recommendation
 - One letter must be from a project leader/advisor who has no relation to the applicant

Applicants are judged by:

1. Pinal County Fair Junior Livestock Division Participation
2. Service and Leadership
3. Interview
4. Scholarship
5. Future Goals

Please mail your completed Scholarship Application Packet in a 9 x 12 envelope to:

**Pinal County Junior Livestock Committee
Attn. Scholarship Committee
P.O. Box 12535, Casa Grande, AZ 85130**

Applications must be complete for consideration for selection of scholarship. Scholarship Applicants are required to be interviewed by the selection committee on **Wednesday, March 7th beginning at 5:00 pm at the Pinal County Fairgrounds**. Applicants will be notified of their scheduled interview time. For questions please contact Dina Decker-Dixon at 480-292-6908 or Holly Norris at 520-251-3588 or by email at mhnorris@cox.net. All applicants will be notified of their status in awarding of scholarships.

ALL APPLICATIONS MUST BE POST MARKED BY FEBRUARY 29, 2012.



**PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE
SCHOLARSHIP APPLICATION**

(Please print or type)

Name: _____
Last First Middle

Home Mailing Address: _____

Birth Date: _____ Phone Number: _____

E-Mail Address: _____

Mother's Name: _____ Occupation: _____

Father's Name: _____ Occupation: _____

of Years Participated/Showed in the Jr. Livestock program: _____

Name of 4-H/FFA/Association Group(s) affiliated with:

High School: _____

Graduation Date: _____

I hereby certify that I have completed all of the information in this application packet and that it is truthful and correct to the best of my knowledge and ability.

Applicant's Signature

Date



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Please answer all questions. You may attach additional sheets if necessary. Be sure to include the question number and section with your additional information. Type or print your answers. Do not write on the back of this application. All information is subject to verification.

I. Pinal County Junior Livestock Program Participation

A. Describe how your participation in the Pinal County Junior Livestock Program has contributed to your personal growth.

B. Describe your contributions to the Junior Livestock Program as an exhibitor.



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II. Academic Achievements

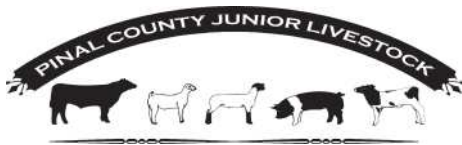
A. Please complete the following information:

1. Your Cumulative Grade Point Average: _____
2. Your School's Highest Grade Point Average: _____
3. Your Class Rank: _____
4. Total Number Students in Your Class: _____

III. Future Plans and Goals

A. Please complete the following information:

1. Where do you plan to continue your education? Please include the Name of the institution and the City & State.
2. Have you been accepted to attend this school?
3. What course of study or major field of interest are you planning to follow?
4. Describe your career goals.



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PERSONAL RESUME FORM

On additional pages provided by you and in a resume format, please list all school, community, church, volunteer and livestock activities in which you have been involved in. Please include dates of participation, along with all awards received. Include offices and positions of leadership that you have held; please list your responsibilities associated with these activities. Also, include activities, conferences and camps participated in with each club or organization. Information should be listed in chronological order, with your most recent information listed first. These activities might include but are not limited to Youth Association, 4-H, FFA, athletics, clubs, church or any similar endeavors. Below is a sample resume format to use as an example in organizing your information.

“SAMPLE RESUME FORMAT”

JOHN DOE - 1234 E. Circle Street - Town, AZ 85222

Pinal County Fair Jr. Livestock Division Experience:

1998-Present Exhibited Market & Carcass Livestock
Total livestock exhibited -1 Market Lamb, 8 Market Hogs, 4 Carcass Hogs
Awards Won – Reserve Champion Carcass Hog - 2001
3 Purples, 8 Blues, 2 Reds
Showmanship – 2 Purples, 5 Blues, 2 Reds
Swine Skill-A-Thon Contest – Competed 4 years
-3rd Place in Jr. Division, 2-5th Places in Sr. Division
Livestock Judging Contest – Competed 6 years
-1st Place Jr. Team Award
Auction Runner – 8 years
Buyer's Community Barbeque – Helped serve lunch to the buyers for 2 years
Helped with Auction Ring set-up – shoveled sand and moved panels

2003-2005

School And Community Activities:

2003-Present Casa Grande FFA – 4 year member

Offices & Leadership:

2004 – Chapter Co-Chairman of Candy Sales Committee
2003 – Green-hand Parliamentarian

Honors:

2005 – Chapter Swine Proficiency Award
2004 – District Livestock Judging Contest – 3rd Place
2003 – Chapter Creed Contest – 4th Place

Activities:

2005 – National FFA Convention
2005 – State FFA Camp
2003 – District Leadership Conference

2004-Present

Varsity Soccer Team – 3 year member

1999-2003

Boys & Girls Club Youth Soccer League

2000-2003

Parks & Recreation Summer Youth Counselor – Assistant to 5 yr. olds Cooking Class

1998-2004

Pinal County 4-H – 7 year member

Projects: Market & Carcass Swine, Market Lambs, Livestock Judging, Foods, Rocketry

Offices & Leadership:

2002-04 - Jr. Leader for Swine project club – Assisted younger members with hogs
2001-02 - Vice-President of Swine Project Club
2000-01 - Community Club Secretary

Activities:

2001 - Can Food Drive for Needy Families
1999 - Car Wash Fundraiser – raised money for project club to buy clippers
1999 – AZ State Fair Livestock Judging Contest
1998 - End of the Year Party



**PINAL COUNTY JUNIOR LIVESTOCK COMMITTEE
SCHOLARSHIP APPLICATION
*LETTER OF RECOMMENDATION***

Applicant's Name: _____

Relationship to Applicant (Check One) Teacher _____ Non-Relative _____ Leader _____

I Know the Applicant: Thoroughly _____ Fairly Well _____ Superficially _____

Recommender: The PCJLC would like your frank, confidential statement based on your knowledge of the applicant.
Has the applicant shown outstanding scholastic aptitude or special abilities of any kind?

Yes or No Please explain: _____

In Your opinion how likely will the applicant succeed in a college atmosphere?

Very Likely _____ Moderately Likely _____ Unlikely _____ Cannot make judgment _____

Is the student considered to be a responsible person within the community and school?

Definitely _____ Moderately _____ Questionable _____ Cannot make a judgment _____

What is the applicants' financial need? _____

The scholarship committee would greatly appreciate any additional insight that you could provide about the applicant, your thoughts and opinions would assist the committee in selecting the most deserving students.

Signature of Recommender

Recommender's Name (Please type or print)

Date

Please complete this form and return it to the applicant in a sealed envelope or mail it to: PCJLC Scholarship Committee, PO Box 12535, Casa Grande, AZ 85130. A written letter may also be included. Application deadline is **February 29, 2012**.



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